

# UWPC Community Impact Investment Outcomes Report

## Save & Return

Use an account to return to saved work.

Log in

Please indicate the aggregate number of unduplicated clients you served and how many of those served made progress in terms of achieving outcomes and moving toward self-sufficiency for this reporting period. **Please note: organizations must actually PROVIDE the service being reported on, rather than services for which your staff provides referrals to other programs/agencies.** There is an area at the end of the report to provide referral information.

As a reminder, we will be asking for de-identified individual self-sufficiency data to demonstrate achievement of outcomes and movement toward self-sufficiency.

Organization: \*

Program/Project: \*

Reporting Year: \*

- 2020
- 2021
- 2022

Reporting Period \*

- 1st Quarter (1/1 - 3/31)
- 2nd Quarter (4/1 - 6/30)
- 3rd Quarter (7/1 - 9/30)
- 4th Quarter (10/1 - 12/31)

Do you track individuals served as individuals or as part of a household? \*

- Individuals
- Household

Which strategy(ies) are you applying for (select all that apply)? You will only be shown the form elements associated with the strategies selected \*

- BASIC NEEDS: Emergency Food
- BASIC NEEDS: Emergency Shelter
- BASIC NEEDS: Transitional/Supportive Housing
- BASIC NEEDS: Homelessness Prevention Services
- BASIC NEEDS: Physical/Dental Health Services
- BASIC NEEDS: Behavioral Health Services
- BREAKING DOWN BARRIERS: Transportation
- BREAKING DOWN BARRIERS: ESL/Immigration Services
- BREAKING DOWN BARRIERS: Legal Services
- BREAKING DOWN BARRIERS: HS Graduation & Post-Secondary
- BREAKING DOWN BARRIERS: Adult Education
- BREAKING DOWN BARRIERS: Employment/Training
- BREAKING DOWN BARRIERS: Financial Literacy/Financial Coaching

Number of unduplicated individuals served through funded program/project during this reporting period: \*

Number of unduplicated individuals assessed using the Self-Sufficiency Matrix during this reporting period: \*

Number of unduplicated individuals who were assessed more than one time: \*

Total number of unduplicated individuals who moved at least one level in at least one category: \*

Please upload de-identified individual Self-Sufficiency Matrix data file (CLICK HERE to download SSM reporting spreadsheet): \*

## Food

Total number of unduplicated individuals receiving food during this reporting period: \*

Total number of meals provided during this reporting period: \*

Total number of food bank visits this reporting period: \*

Number of those served who were screened/apply/are approved for food benefits (WIC, SNAP, etc.) this reporting period: \*

	Total # Served
Screened for benefits	<input type="text"/>
Applied for benefits	<input type="text"/>
Approved for benefits	<input type="text"/>

**MANDATORY SSM CATEGORY FOR ALL:** Total number served who demonstrate progress in Food Security during this reporting period: \*

## Emergency Shelter

Total # of unduplicated individual provided emergency shelter/housing during this reporting period: \*

Total # of bed nights provided during this reporting period: \*

Total # of unduplicated individuals served who transitioned into permanent/stable housing during this reporting period: \*

### Transitional/Supportive Housing

Total # of unduplicated individual provided transitional and/or supportive housing during this reporting period: \*

Total # of bed nights provided during this reporting period: \*

Total # of unduplicated individuals served who transitioned into permanent/stable housing during this reporting period: \*

### Homelessness Prevention Services

Total # of unduplicated individuals provided homelessness prevention services: \*

	Total # Served
Received rental assistance	<input type="text"/>
Received mortgage assistance	<input type="text"/>
Received utility bill assistance	<input type="text"/>
Received water bill assistance	<input type="text"/>

Total # served who maintain existing housing: \*

Total # who received move-in assistance during this reporting period: \*

Total # served who successfully secure stable, permanent housing: \*

**MANDATORY SSM CATEGORY FOR ALL:** Total number served who demonstrate progress in Housing Security during this reporting period: \*

### Physical/Dental Health Services

Total # of unduplicated individuals receiving physical and/or dental health services this reporting period: \*

	Total # Served
Received health care access/navigation services	<input type="text"/>
Received assistance with health care benefits enrollment	<input type="text"/>
Received free or low-cost health care	<input type="text"/>
Received free or low-cost dental care	<input type="text"/>
Received free or low-cost vision care	<input type="text"/>
Received health education services	<input type="text"/>
Received free or low-cost prescriptions	<input type="text"/>

Total number served who demonstrate progress in Physical/Dental Health during this reporting period: \*

### Behavioral Health Services

Total # of unduplicated individuals receiving behavioral health services during this reporting period: \*

	Total # Served
Received mental health treatment	<input type="text"/>
Received substance use disorder treatment	<input type="text"/>

Received recovery support services	<input type="text"/>
Received support/counseling services	<input type="text"/>

**MANDATORY SSM CATEGORY FOR ALL:** Total number served who demonstrate progress in Behavioral Health during this reporting period: \*

## Breaking Down Barriers to Self-Sufficiency

### Transportation

**Total # of unduplicated individuals receiving transportation services during this reporting period: \***

	Total # Served
Received bus fare/passes	<input type="text"/>
Received assistance with fuel costs	<input type="text"/>
Received rides	<input type="text"/>
Received assistance with registration fees	<input type="text"/>
Received assistance with insurance costs	<input type="text"/>

**Total of trips provided during this reporting period: \***

**Total # receiving assistance who reported successfully navigating transportation barriers during this reporting period: \***

**MANDATORY SSM CATEGORY FOR ALL:** Total number served who demonstrate progress in Transportation during this reporting period: \*

## English Language/Immigrant Services

Total # of unduplicated individuals receiving ESL and/or immigration services during this reporting period: \*

	Total # Served
Participated in ESL classes	<input type="text"/>
Participated in ESL digital literacy classes	<input type="text"/>
Received guidance/support for immigration issues/process	<input type="text"/>
Participated citizenship classes	<input type="text"/>
Received legal support for immigration issues	<input type="text"/>

Total # of those receiving assistance who reported successfully navigating language/immigration barriers during this reporting period: \*

**ADDITIONAL REQUIRED SSM CATEGORY FOR THIS STRATEGY:** Total number served who demonstrate progress in ESL/Immigration during this reporting period: \*

## Legal Services

Total # of unduplicated individuals receiving legal services during this reporting period: \*

Total # of those receiving legal services who reported successfully navigating legal barriers during this reporting period: \*

**ADDITIONAL REQUIRED SSM CATEGORY FOR THIS STRATEGY:** Total number served who demonstrate progress in Legal Services during this reporting period: \*

## High School Graduation & Post-Secondary Planning

Total # of unduplicated individuals receiving services to overcome barriers to high school graduation and higher education during this reporting period: \*

	Total # Served
Participated in tutoring	<input type="text"/>
Participated in mentoring	<input type="text"/>
Participated in post-secondary planning	<input type="text"/>

Total # of those participating who report successfully navigating barriers to HS graduation and/or higher ed. during this reporting period: \*

**ADDITIONAL REQUIRED SSM CATEGORY FOR THIS STRATEGY:** Total number served who demonstrate progress in HS Graduation & Post-Secondary during this reporting period: \*

## Adult Education

Total # of unduplicated individuals receiving adult education services (ABE, GED, basic skills classes, certificate program, associates degree, bachelors degree, etc. during this reporting period: \*

	Total # Participated	Total # Completed
ABE classes	<input type="text"/>	<input type="text"/>
GED classes/test prep	<input type="text"/>	<input type="text"/>
Basic skills classes	<input type="text"/>	<input type="text"/>
Certificate program	<input type="text"/>	<input type="text"/>
Higher education	<input type="text"/>	<input type="text"/>

**ADDITIONAL REQUIRED SSM CATEGORY FOR THIS STRATEGY:** Total number served who demonstrate progress in Adult Education during this reporting period: \*

### Employment/Training

Total # of unduplicated individuals receiving employment services (job readiness, training, employment/career coaching, material support services, etc.) during this reporting period: \*

	Total # Participating	Total # Completing
Job readiness/workplace skills support	<input type="text"/>	<input type="text"/>
Training/technical skills	<input type="text"/>	<input type="text"/>
Apprenticeship program	<input type="text"/>	<input type="text"/>

Total # of unduplicated individuals receiving employment services (job readiness, training, employment/career coaching, material support services, etc.) during this reporting period: \*

	Total # Participating
Employment placement services	<input type="text"/>
Career coaching services	<input type="text"/>
Material support services	<input type="text"/>

Total # of those participating who report successfully obtaining, maintaining or advancing in job during this reporting period: \*

	Total #
Report obtaining a job	<input type="text"/>
Report maintaining a job beyond 3 months	<input type="text"/>
Report advancing in career	<input type="text"/>

**MANDATORY SSM CATEGORY FOR ALL:** Total number served who demonstrate progress in Employment/Training during this reporting period: \*

## Financial Literacy/Financial Coaching

Total # of unduplicated individuals receiving financial literacy/financial coaching services during this reporting period: \*

	Total # Participating	Total # Completing
Financial literacy education for adults	<input type="text"/>	<input type="text"/>
Financial literacy education for students	<input type="text"/>	<input type="text"/>
Financial coaching	<input type="text"/>	<input type="text"/>

Total # of those participating who report improved financial situation (build credit/increase credit score, increase in asset ownership, decrease in debt, etc.) during this reporting period: \*

	Total # Reporting
Report increase in credit score	<input type="text"/>
Report increase in asset ownership	<input type="text"/>
Report decreasing debt	<input type="text"/>
Report starting/increasing savings account	<input type="text"/>

**ADDITIONAL REQUIRED SSM CATEGORY FOR THIS STRATEGY:** Total number served who demonstrate progress in Money Management during this reporting period: \*

## Referrals

Total # of referrals by type of service during this reporting period: \*

	Total # Served Receiving Referrals	Total # Who Report Using Referrals	Total # Who Report Receiving Additional Help/Support from Referrals
Emergency Food and/or Food Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>

Housing (shelter/transitional/supportive/affordable/etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Supplemental Income Benefits (TANF, SSI, SSDI, etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Physical/Dental Health Care	<input type="text"/>	<input type="text"/>	<input type="text"/>
Behavioral Health Care (mental health, counseling, substance abuse treatment, etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Transportation	<input type="text"/>	<input type="text"/>	<input type="text"/>
ESL/Language/Immigration Services	<input type="text"/>	<input type="text"/>	<input type="text"/>
Legal Services	<input type="text"/>	<input type="text"/>	<input type="text"/>
HS Grad Support/Post-Sec Planning	<input type="text"/>	<input type="text"/>	<input type="text"/>
Adult Education (ABE, GED, etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment/Training/Workplace Skills	<input type="text"/>	<input type="text"/>	<input type="text"/>
Money Mgmt/Financial Literacy/Coaching	<input type="text"/>	<input type="text"/>	<input type="text"/>
Relationship Safety (DV, child/elder abuse, etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Technology (low- or no-cost technology and internet)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Early Childhood Development Resources/Screenings	<input type="text"/>	<input type="text"/>	<input type="text"/>
Childcare (daycare, preschool, before/after school care, etc.)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Parenting Resources/Classes	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other (please specify below)	<input type="text"/>	<input type="text"/>	<input type="text"/>

Please enter information for "other" referrals below:

Empty text input field with a diagonal slash icon in the bottom right corner.

0/300 words

Save Progress

Submit